ALL CORRESPONDENCE WILL BE SENT TO THE APPLICANT’S HOME ADDRESS.

Name ____________________________________________ T-Shirt Size (Circle One) M L XL XXL

Current Home Address ____________________________________________

City ____________________________ State ________________ Zip ___________

Phone ____________________________ Cell __________________

Email* ____________________________ County __________________

To become Landscape Industry Certified, NALP recommends that you have a minimum of 2000 hours work experience.

Please check your work experience*: ___ 1 year (2000 hrs minimum) ___ 2-5 years ___ 5-10 years ___ 10+ years

* Required information

EMPLOYMENT INFORMATION

Current Employer ____________________________________________

Employer Address ____________________________________________

City ____________________________ State ________________ Zip ___________

Phone ____________________________ Fax __________________

Owner/Manager’s Name ____________________________________________

Company Email ____________________________________________ County __________________

TEST DESIGNATION Please select the one test designation you will be taking and indicate member* or non-member rate.

To become nationally certified as a Landscape Industry Certified Technician an applicant must pass at least one designation. Additional designations can be taken at future test dates.

<table>
<thead>
<tr>
<th>Designation</th>
<th>OLA/ONLA Member Rate*</th>
<th>Non-Member Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Softscape Installation</td>
<td>$295</td>
<td>$395</td>
</tr>
<tr>
<td>Hardscape Installation</td>
<td>$295</td>
<td>$395</td>
</tr>
<tr>
<td>Turf Maintenance</td>
<td>$295</td>
<td>$395</td>
</tr>
<tr>
<td>Ornamental Maintenance</td>
<td>$295</td>
<td>$395</td>
</tr>
<tr>
<td>Irrigation</td>
<td>$295</td>
<td>$395</td>
</tr>
</tbody>
</table>

HANDS-ON TEST DATE – THURSDAY, AUGUST 9, 2018

Review the equipment used in the test on Wednesday, 08/08/18 from 5:00 - 6:00pm.

Select one:

☐ Jan. 16, 2018 written test @ 1 pm (MGIX (formerly CENTS), Columbus) & Aug. 9, 2018 hands-on test (Wooster)  Application Deadline: 12/27/17

☐ Jan. 25, 2018 written test @ 1 pm (Ohio State ATI, Wooster) & Aug. 9, 2018 hands-on test (Wooster)  Application Deadline: 01/04/18

☐ Feb. 6, 2018 written test @ 1 pm (OLA, Broadview Heights) & Aug. 9, 2018 hands-on test (Wooster)  Application Deadline: 01/16/18

☐ Feb. 22, 2018 written test @ 1 pm (Thornton’s Landscape, Maineville) & Aug. 9, 2018 hands-on test (Wooster)  Application Deadline: 02/01/18

☐ Aug. 8, 2018 written test @ 2:30 pm (Ohio State ATI, Wooster) & Aug. 9, 2018 hands-on test (Wooster)  Application Deadline: 06/08/18

☐ BOTH written test and hands-on test on Thursday, Aug. 9, 2018 (Wooster)  Application Deadline: 06/08/18

☐ Oct. 2, 2018 written test @ 9 am (Ohio State ATI, Wooster)  Application Deadline: 09/11/18

☐ Oct. 9, 2018 written test @ 9 am (OLA, Broadview Heights)  Application Deadline: 09/11/18

If you select Wednesday 08/08/18 for your written test but do not show, YOU WILL NOT be able to take the written portion on Thursday 08/09/18.

METHOD OF PAYMENT

Payment MUST be received with application. Please observe the test application deadline! There will be NO EXTENSION of deadline!

Check # ____________________________ Please make checks payable to: Ohio State University

Credit Card We can only accept credit card information in person, by phone or by US mail.

How to register

| Fax: 330-287-7593 | Mail: Ohio State ATI - Business Training & Educational Services Shisler Conference Center 1625 Wilson Road · Wooster, OH 44691 | Phone: 330-287-7511 | Email: burkey.56@osu.edu |

Questions: Call the Office of Business Training & Educational Services at 330-287-7511 or 330-287-0100.

Refunds: Full refunds, less 10%, will be available only when written request is received by 06/08/18

No Shows: Failure to show up for the test will result in forfeiture of full test fee AND you will not qualify for retake fees.

To request accommodations for a disability, please describe here ____________________________

* Membership will be confirmed by OLA / ONLA.